

# **EVANGELICAL CHRISTIAN ACADEMY**

Calle la Manda, 47  
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## ***STUDENT TEACHER APPLICATION***

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
(Number & Street) (City) (State-Province) (Zip)

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Birthdate \_\_\_\_\_ Marital Status: \_\_\_ Single; \_\_\_ Engaged; \_\_\_ Married; \_\_\_ Divorced  
(mm/dd/yy)

### **School/Student Teaching Information**

In what field will you be doing student teaching? Please specify grade levels. \_\_\_\_\_

With what college/university are you associated? \_\_\_\_\_

Who is your direct supervisor with this institution? \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

What dates, Lord willing, would you like to be in Spain? \_\_\_\_\_

Have you budgeted for housing while overseas? \_\_\_\_\_



5. Please list some of your hobbies and interests.

6. Please be advised that a background check is needed before you are able to work with any students. Please submit a copy of your Background Check or go to [Protect My Ministry](#) and apply for a clearance form to submit to us via email.

- Have you ever been convicted of a felony? \_\_\_no \_\_\_ yes
- Have you ever been convicted as a perpetrator of child abuse? \_\_\_no \_\_\_ yes
- Do you have any unresolved accusation of child abuse pending? \_\_\_no \_\_\_ yes  
If yes, please explain on a separate sheet of paper.

**IMPORTANT NOTE: Please be sure to include a copy of your college or university’s student teaching requirements (for both the school in which you student teach and for the cooperating teacher).**

**References**

Please supply the name and complete address of three people (not related to you) whom we could contact for references. *At least one* of these should be in the field of education. (If at all possible, please provide a valid e-mail address, as this is our primary means of communication.)

Name	Address, Phone, Email	Occupation
	Address:  Phone: Email:	
	Address:  Phone: Email:	
	Address:  Phone: Email:	

## **Doctrinal Statement**

The school subscribes to the following doctrinal statement, and its entire educational program is to be in harmony with it. Each faculty member signs the Statement of Faith and Statement of Unity as set forth in the school's constitution. We ask that student teachers also agree with and sign them.

### **Statement of Faith**

- A. We believe in the plenary inspiration of the Holy Scriptures; we believe that they are inerrant in their original autographs, and that all 66 books of the Old and New Testaments are God's complete revelation to all people, the only infallible and final authority of all matters of faith and practice.
- B. We believe in one triune God, eternally existent in three persons: Father, Son and Holy Spirit, the same in essence and equal in power and glory.
- C. We believe in the complete humanity and deity of our Lord Jesus Christ, in His virgin birth, sinless life, miracles, substitutionary and atoning death through His shed blood on the cross, bodily resurrection, ascension to the right hand of the Father as the only Mediator between God and humanity. We believe in His future personal return in power and glory.
- D. We believe in the personhood and deity of the Holy Spirit whose work includes: illuminating the Word of God, hindering sin in the world, convicting of sin, regenerating the believer, and empowering him or her to progress in the sanctified life. The Holy Spirit assures the believer of his or her present salvation and is the seal of the promise of one's final redemption from all sin.
- E. We believe that through Adam's sin all have inherited a sinful nature and therefore all choose to sin. All are thus sinners and deserving of death.
- F. We believe that lost and sinful men and women are saved only by the grace of God through personal faith in the Lord Jesus Christ alone. This is accomplished through the sovereign agency and regenerating work of the Holy Spirit which involves, at that initial moment of faith, the immediate indwelling of the Spirit and the believer's spiritual baptism into the Body of Christ.
- G. We believe that sin in the believer's life inhibits fellowship with God. Upon confession of those sins, God forgives and fellowship is restored.
- H. We believe in the resurrection of the body, the judgment of the world by our Lord Jesus Christ, the eternal blessedness of the saved, and the eternal conscious punishment of the lost.
- I. We believe in the spiritual unity of all who truly believe in the Lord Jesus Christ and their duty to maintain, in all their relationships, a standard of life and doctrine that is in conformity with the teachings of God's Word.

### **Statement of Unity**

As an interdenominational school, it is recognized that there are some doctrinal and practical matters that are not covered in the Statement of Faith that may be considered controversial. In order to guard unity and avoid misunderstanding among the constituency of the Evangelical Christian Academy, the Board of Trustees has adopted certain practical doctrinal positions which

are essential to the character and practice of ECA. (Note: By constituency we mean the Board of Trustees, faculty, staff, parents and students.)

The Evangelical Christian Academy asks that its faculty and staff:

- Be respectful of staff and students who hold differing views on controversial doctrinal issues. While the faculty and staff are free to share their personal doctrinal views when appropriate, agreement on the Statement of Faith and support of the Position Statements should guide and balance discussion of differences.
- Be respectful of the parents' responsibility to teach their own children and not attempt to convince a student to take a position different from that taught in the home, provided that such a position does not contradict the Statement of Faith of ECA.
- Be respectful of the Statement of Faith and the Position Statements, which are to be taken into account and respected in the overall educational program of the school.

## **Position Statements**

### **Concerning Revival and the Charismata**

We observe in Scripture and the history of the church that God in His sovereignty and through the Holy Spirit periodically visits revival upon His people when they humbly seek Him through the study of His Word and through sincere prayer. We further observe that such divine moments are normally characterized by confession and repentance of sin, restitution for wrongdoing, greater external evidence of the fruit of the Spirit, an increased burden for the lost, and an increased incidence of Christian vocation. While not presuming to manipulate the sovereign acts of God, we affirm our desire for God to revive His people.

We believe in the plenary inspiration and inerrancy of Scripture. All guidance of the Holy Spirit is in accord with Holy Scriptures, and "inner spiritual impressions" of individuals must conform to the written revelation of the Bible. Because of the closing of the canon, we concur that the revelatory "sign" gifts mentioned in the New Testament (words of prophecy, words of wisdom, words of knowledge, tongues, and the interpretation of tongues) no longer have an essential function in the life of the church.

We believe that God, in His sovereignty, can and does miraculously intervene in the realm of time and space. Such interventions would include physical healing. While we as Christians have complete freedom in Christ to intercede for healing, we observe in Scripture that it may not always be His will to physically heal. Because of the closing of the canon, we also concur that the personal gifts related to miracles and healing are not necessary to authenticate Christian doctrine. 9 Therefore, for the sake of unity, we respect but do not encourage any public expression of these spiritual phenomena and do not allow their propagation in the Evangelical Christian Academy.

### **Concerning True Ecumenism**

We believe in the spiritual unity of all who truly believe in the Lord Jesus Christ and, as well, believe that the Scriptures teach that the believer should be separated from apostasy and unruly brethren.

We believe that, if we are to be obedient to the Word of God, we can have no true unity or Christian fellowship with those who deny or call into question those essential doctrines of historical Christianity as summarized in the ECA Statement of Faith. Therefore, ECA will not participate on a

spiritual level in any activity, program or organization that is not in agreement with the ECA Statement of Faith.

We believe in justification by faith alone in Christ alone, which places us at odds with the official and historical position of the Roman Catholic Church that insists that justification requires human works of merit. The Roman Catholic Church has consistently, since the Reformation, anathematized those who teach that justification is by faith alone. Because of this key doctrine as well as the Roman Catholic doctrines of baptism as a "sacrament of regeneration," of church tradition and papal authority being of equal validity with the Bible, of the priesthood, of the saints and the Virgin Mary as mediators, we reject the plausibility of cooperation with the Roman Catholic Church on a spiritual level.

### **Concerning Biblical Creation**

We believe the Bible to be the Word of God, and because it is inspired throughout, all its assertions are historically and scientifically true. For us this means that the account of origins in Genesis is a factual presentation of simple historical truths that teach that the Triune God created the world and all things therein, whether visible or invisible, in six days.

We believe the Scriptures teach that man was created directly and immediately by God in His image and likeness and not from any previously existing form of life.

We therefore reject the teaching that the universe, and especially humankind, is the product of natural evolution.

### **Concerning Human Sexuality**

In light of God's standard, according to biblical Scripture, we consider the marriage of one man and one woman, born as such, to be the only legitimate context for the expression of human sexuality. We believe that any form of sexual immorality, such as (but not limited to) adultery, fornication, homosexual activity, bisexual conduct, bestiality, incest, pedophilia, engaging with pornography, or any attempt to change one's gender is sinful and offensive to God.

We believe that all sexual sin is forgivable through Jesus Christ's atonement on the cross. Individuals who have been involved in sexual sin have access, through true repentance, to divine forgiveness, healing, deliverance, and restoration. This does not negate the possible need for consequences, which will be determined by the Administration.

We believe that in order to preserve the function and integrity of Evangelical Christian Academy as a Christian school, and to provide a biblical role model to ECA's students and the community, it is imperative that all persons working or serving at ECA in any capacity, or who serve as volunteers, agree to and abide by this Statement about Human Sexuality. (Matt 5:16; Phil 2:14-16; 1 Thess 5:22.)

I have prayerfully examined and support the Statement of Unity and Position Statements contained therein:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_